

Attorney Docket No.: MAEE 2 00034

MENDMENT TRANSMITTAL LETTER

| Ser. No.: 10/736,405 | Filed: December 15, 2003 | Examiner: Ula Corinna Ruddock | | | |
|----------------------|--|-------------------------------|--|--|--|
| Art Unit: 1771 | Title: EMBOSSED FILM WITH AD | HESIVE OR WITHOUT ADHESIVE OR | | | |
| | LAMINATED TO BOTTOM NON-SLIP SURFACE TO SIMULATE A | | | | |
| | LEATHER OR LINEN TEXTURE F | OR LINING SHELVES AND DRAWERS | | | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment A and a Terminal Disclaimer* in the above-identified application. The fee has been calculated as shown below.

| | | | CLAIMS AS AMENDE | D · | | | | | |
|---------------|--|-------|---------------------------------------|--------------------------------|---------|-----------------|--|--|--|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate | | | |
| Total Claims | 15 | Minus | 20 | 0 | X \$50 | \$0.00 | | | |
| Indep. Claims | 2 | Minus | 3 | 0 | X \$200 | \$0.00 | | | |
| | | | T | OTAL | = | \$0.00 | | | |
| \boxtimes | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | | | | |
| | A Terminal Disclaimer is enclosed. Payment for the filing of this Terminal Disclaimer is authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. | | | | | | | | |
| | Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a month extension of time to respond to the outstanding Office Action. | | | | | | | | |

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP

September 16, 2005

Date

Thomas E. Young, Reg. No. 28,924 1100 Superior Avenue, Seventh Floor

Cleveland, OH 44114-2579

216-861-5582

CERTIFICATE OF MAILING

I certify that this Amendment Transmittal Letter and accompanying documents are being deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

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|--------------------------|------------|---------------|-------------------|------|
| Date: September 16, 2005 | Printed Na | ame: Kathleer | n A. Nimrichter | |